

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Monday, July 20, 2015  
5:30 P.M.

(Minutes from the Meeting of July 6, 2015)

ALICIA HOLMAN  
City Council Chairwoman

First Ward

Andrea D. McPhatter  
Christopher D. James

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Sharon Fields  
Tyshammie L. Cooper

Fifth Ward

Alicia Holman  
Lonnie P. Hughes



**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
July 6, 2015**

The East Orange City Council met on July 6, 2015 at 5:35 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Sharon Fields; Romal D. Bullock; Theodore R. Green; Lonnie P. Hughes; Christopher D. James; Quilla E. Talmadge; Alicia Holman

**ABSENT**

Tyshammie L. Cooper (arrived @ 5:52)  
Andrea D. McPhatter (vacation)  
Jacquelyn E. Johnson (vacation)

**CITY OFFICIALS PRESENT**

William Senande, Esq.	City Administrator and CFO
Dwight Saunders, Director	Property Maintenance
Thomas Small	Tax Assessor
Michelle Ralph-Rawls, Director	Human Resources
Charles F. Salley, Chief	East Orange Fire Department
Valerie Jackson, Director	Planning
Kim Fisher, Director	IT

**ALSO PRESENT**

Ryan Linder, Assistant Corporation Counsel	Law Department
Pamela Holmes, Assistant Director	East Orange Public Library
Dishawana Coleman	Health Department
Muhammed Stewart	Public Works
Dep. Chief William Phillips	Police Department
Osner Charles	Recreation
Ibrahim Small, Aide to the Mayor	Mayor's Office

There were 10 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

Almeta Walker – Website has not been updated, left message on voicemail regarding Agenda & Meeting Date

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – ANDREA D. MCPHATTER

**Talmadge, Hughes, Bullock**

- |      |                                   |   |
|------|-----------------------------------|---|
| 101. | Recreation Department             | In Committee  |
| 102. | East Orange Public Library        | In Committee  |
| 103. | Jeanette Hester – Retirement      | <b>Resolution to be presented</b>   |
| 104. | Resolution Waiving the Twenty Day | <b>Resolution to be presented</b><br><b>(Sent back to Committee – 7/6/15)</b> |

200 - BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN

**Cooper, Bullock, James**

- |      |                             |              |
|------|-----------------------------|--------------|
| 201. | Brick Church Mall           | In Committee |
| 202. | Brick Church Urban Renewal  | In Committee |
| 203. | Economic Development Corp.  | In Committee |
| 204. | Board of Adjustment         | In Committee |
| 205. | Community Development Corp. | In Committee |
| 206. | Sanford Evergreen Connector | In Committee |

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

- |      |  |   |
|------|--|---|
| 301. | Personnel  | In Committee  |
| 302. | Tax Refund   | In Committee  |
| 303. | Labor Negotiations   | In Committee  |
| 304. | Tax Revaluation  | In Committee  |
| 305. | Tax Sale Certificate   | In Committee  |
| 306. | In Rem Foreclosure   | In Committee  |
| 307. | Payroll #14  | July 2, 2015 – July 15, 2015<br><b>Resolution to be presented</b> |
| 308. | Stop Payments  | In Committee  |
| 309. | Legal Transfer CY 2015   | In Committee  |
| 310. | Tax Payment Plan   | In Committee  |
| 311. | Tax Appeal Refunds   | In Committee  |
| 312. | Annual Tax Sale  | In Committee  |
| 313. | Tax Abatement  | In Committee  |
| 314. | In Lieu of Taxes   | In Committee  |
| 315. | Bills, Claims & Appropriations   | June 2015 Bill Payments<br><b>Resolution to be presented</b>      |
| 316. | Tax Sale Assignment  | In Committee  |
| 317. | Tax Lien   | In Committee  |
| 318. | Tax Lien Redemption  | In Committee  |
| 319. | Budget Insertions  | In Committee  |
| 320. | Resolution Approving Memoranda of Agreement with East Orange Fire Officers Association | <b>Resolution to be presented</b>                                 |

400 – HEALTH and EDUCATION – SHARON FIELDS

**Hughes, McPhatter, Johnson**

- |      |                                |              |
|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic          | In Committee |
| 402. | Health Department              | In Committee |
| 403. | Mental Health Board            | In Committee |
| 404. | East Orange General Hospital   | In Committee |
| 405. | East Orange Board of Education | In Committee |
| 406. | Status of Women                | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**James, Fields, McPhatter**

501.	Rent Leveling	In Committee
502.	Affordable Housing Program	In Committee
503.	Housing Authority	In Committee
504.	Housing, Planning & Coordinating	In Committee
505.	Private Parking Rentals	In Committee
506.	Senior Citizens Housing	In Committee
507.	Housing Summit	In Committee

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Bullock, Green, Cooper**

601.	Ordinances on First Reading	<p><b><u>Ordinance No. of 2015</u></b> An Ordinance Approving the Establishment of an Adopt-A-Park Program within the City of East Orange (<b>Sent back to Committee – 7/6/15</b>)</p> <p><b><u>Ordinance No. 34 of 2015</u></b> An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to Authorize the Execution of a Financial Agreement between the City of East Orange and Pavilion Housing Partners, LP</p> <p><b><u>Ordinance No. 35 of 2015</u></b> An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to Authorize the Execution of a Financial Agreement between the City of East Orange and 315 Urban Renewal Co., LLC</p> <p><b><u>Ordinance No. 36 of 2015</u></b> An Ordinance Amending and Supplementing Ordinance No. 10 of 2013 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange</p> <p><b><u>Ordinance No. 37 of 2015</u></b> An Ordinance Amending and Supplementing Ordinance No. 14 of 2013 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange</p> <p><b><u>Ordinance No. 38 of 2015</u></b> An Ordinance Amending Sections 260-9 of the East Orange City Code to provide for the Creation of four way stop signs at the Intersection of Elmwood and Freeman Avenues</p> <p><b><u>Ordinance No. 39 of 2015</u></b> An Ordinance Amending Sections 260-7 and 260-8 to Provide for a dead end street, North Walnut Street and Springdale Avenue – between Springdale Avenue and Hamilton Street</p>
602.	Ordinances on Second and Final Reading	In Committee
604.	Bingo/Raffles	In Committee
605.	A.B.C.	In Committee
606.	City Council Rules	In Committee
607.	Settlements	In Committee
608.	Comcast/Suburban Cable Contract	In Committee
609.	Taxi Cabs vs. Livery Licenses	In Committee
610.	<b><u>Motion: Instant Raffle Game</u></b> Holy Spirit & Our Lady Help of Christians Church	<b>Motion to be presented</b>

700 – PLANNING and GRANTS – ROMAL D. BULLOCK

**McPhatter, James, Hughes**

701.	Community Development	In Committee
702.	Safe and Clean	In Committee
703.	Small Tools Library	In Committee

**McPhatter, James, Hughes**

- |      |                   |              |
|------|-------------------|--------------|
| 704. | Green Acres Grant | In Committee |
| 705. | Women's Summit    | In Committee |

800 - PUBLIC SAFETY – QUILLA E. TALMADGE

**Fields, Cooper, Green**

- |      |                   |              |
|------|-------------------|--------------|
| 801. | Police Department | In Committee |
| 803. | Fire Department   | In Committee |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

**Johnson, Talmadge, Fields**

- |      |   |                                   |
|------|---|-----------------------------------|
| 901. | Capital Improvement Projects  | Under Construction                |
| 902. | Streetscape   | In Committee                      |
| 903. | Resolution Authorize the City to Award a Contract for Milling and Paving of Various Streets 2014  | <b>Resolution to be presented</b> |
| 904. | Resolution Authorizing the City to Award a Contract for Seasonal Municipal Pool & Spray Ground Maintenance Service                                | <b>Resolution to be presented</b> |
| 905. | Resolution Authorizing the City of East Orange to secure the Services of Engineering and Architectural Consulting Services and Surveying Services | <b>Resolution to be presented</b> |
| 906. | Side Walk Sale and Car, Truck & Bike Show, Central Avenue, East Orange, NJ 07018  | <b>Resolution to be presented</b> |

1000– COMMITTEE OF THE WHOLE

- |       |                               |              |
|-------|-------------------------------|--------------|
| 1000. | East Orange Parking Authority | In Committee |
|-------|-------------------------------|--------------|

Meeting adjourned at 6:00 PM

**Respectfully submitted by:**  
DALE A. FORDE  
DEPUTY CITY CLERK



## EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings**

**5:30 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>  
  
Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>  
  
Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>  
  
Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>  
  
Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>  
  
Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>  
  
Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

### **Regular Official Meetings**

**\* ~~6:30PM~~ 6:00 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
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Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***

***\* As of June 22, 2015, Regular Meetings will start @ 6:00 PM***